

## Real Property Records

Date last updated: Friday, November 26, 2004

SDMS Document ID



1051993

☐ Real Property Search

If you have a question about the value, ownership, or characteristics of this property, or any other property in Denver, please call the Assessor at 720-913-4162.

[Link to property tax information for this property](#)

[Link to property sales information for this neighborhood](#)

[Link to property sales information for all Denver neighborhoods](#)

## PROPERTY INFORMATION

Property Type: Residential

Parcel: 0226231016000

## Name and Address Information

## Legal Description

PAYAN, AMALIO & ESPERANZA  
3749 WILLIAMS ST  
DENVER, CO 80205-3452

L 29 & 30 BLK 7  
FORDS ADD  
RESIDENTIAL

## Property Address:

## Tax District

3449 HIGH ST

DENV

## Assessment Information

	Actual	Assessed	Exempt	Taxable
Current Year				
Land	29000	2310		
Improvements	125200	9970		
Total	154200	12280	0	12280
Prior Year				
Land	29000	2310		
Improvements	125200	9970		
Total	154200	12280	0	12280

Style: One Story

Reception No.: 0000069099

Year Built: 1949

Recording Date: 04/22/94

Building Sqr. Foot: 801

Document Type: Special Warranty

Bedrooms: 2

Sale Price: 36550

Baths Full/Half: 1/0

Mill Levy: 64.162

Basement/Finished: 801/435

Lot Size: 6,260

Zoning: R2

LARGE ROCK  
 $65 \times 12 = 780$

garage

sod  
 $22 \times 16 = 352$

LARGE  
ROCK

100%  
Tree  
○

sod

100%  
Tree  
○

move  
poles  
here

sod

$50 \times 38 = 1900$

sod

130  
x  
13 = 1690

$1 \times 15 = 15$

$10 \times 21 = 210$

100%  
Tree  
○

$8 \times 45 = 360$

sod

3449 High

$4 \times 34 = 136$

sod

100%  
Tree  
○

sod

100%  
Tree  
○

100%  
Tree  
○

$17 \times 24 = 408$

sod

100%  
Tree  
○

sod

$20 \times 22 = 440$

100%  
Tree  
○

sod

$1 \times 50 = 50$

sod

100%  
Tree  
○

sod

100%  
Tree  
○

$13 \times 54 = 702$

sod

100%  
Tree  
○

$12 \times 13 = 156$   
sod



**U.S. Environmental Protection Agency  
Vasquez Boulevard I/70 Superfund Site  
Replacement Certificate**



**US Army Corps  
of Engineers**  
Omaha District

**Property Owner** Amalio & Esperanza Payan


**Property Address** 3449 High Strret

**Property Identification Number** 211

Material Removed	Quantity	Unit Price	Replacement Value
Flower bed area (square feet)		\$ 2.50	\$
Itemized Trees	2	\$50.00	\$100.00
Itemized shrubs/bushes		\$12.00	\$
<b>Total</b>			<b>\$100.00</b>

The acceptance of the replacement certificate and the signature below is full acknowledgement by the property owner that this is a fair and reasonable compensation for plant materials removed during remediation activities, but not planted or installed by the government or it's contractors.

The total amount of \$100.00 has been received by the owner in the form of a replacement certificate, #14438, to be utilized at Paulino's Gardens, 6300 N. Broadway, Denver, CO 80216.

  
Property Owner's Signature      Date

Marie Fowler 4-30-05  
Contractor's Signature      Date



April 2, 2005

Amalio and Esperanza Payan  
3449 High Street  
Denver, CO 80205

Amalio and Esperanza hereby relinquish The EPA, Projects Resources Inc., The Army Corps of Engineers, Environmental Restoration and any other subcontractors from the responsibility of the sod at 3449 High Street. Amalio and Esperanza have stated that do not want their sod watered in the backyard for a period of at least two days just after the sod was laid. The above-mentioned companies and any subcontractors associated with the project are not responsible for the sod if it dies from not being watered.

Esperanza Payan 4/2/05  
Amalio and/or Esperanza Payan      Date

James Rivas 4/02/05  
Contractor Signature      Date

VBI-70 Project Office

10 East 55<sup>th</sup> Avenue, Denver, CO 80216 Tel: (303) 487-0377 Fax: (303) 295-0990

- Remove obstructions including boats, trailers, vehicles, playscape items, wood piles, dog houses, etc;
- Remove flower bulbs or plants that the Grantor or the Grantor's tenant may wish to save;
- Water and maintain replacement vegetation, including fertilizer application, as necessary subsequent to an initial watering period by EPA, unless watering is restricted by Denver Water Board;
- Abide by health and safety guidance provided by EPA;
- If the property is rented, assist EPA in obtaining tenant approval for access to the property to perform the work if EPA is unable to obtain such access; and
- Allow videotaping and/or photography of the property including exterior and interior areas of buildings.

AGREEMENT NOT TO INTERFERE

The Grantor agrees not to interfere or tamper with any of the activities or work done, or the equipment used to perform the activities, or to undertake any actions regarding the use of said property which would tend to endanger the health or welfare of the Grantees or the environment, or to allow others to use the property in such a manner.

Should you have any questions about this program, please contact the VB/I-70 Command Center at (303) 487-0377.

303-293-0250

☒ I grant access to my properties

☐ I do not grant access to my properties

Esperanza Payan 10-18-04

Esperanza Payan 10-18-04  
Signature Date

Signature

Date

☐ I would like to be present during any sampling that is required.

☐ My property has a working sprinkler system that will need to be replaced.

- Remover obstrucciones, incluyendo botes, remolque, vehículos, juguetes de niños, montones de madera, casas de perros, etc.
- Remover bulbos de flores, u otras plantas que el Otorgante o inquilino del Otorgante quisiera guardar;
- Regar y mantener el reemplazo de vegetación, incluyendo la aplicación de fertilizante, subsecuente a la riega inicial por la EPA, a menos que el uso de agua esté restringido por la Junta de Agua de Denver.
- Seguir las recomendaciones de la guía de Salud y Seguridad de la EPA;
- Si la propiedad es rentada, asistir a la EPA a obtener la aprobación del inquilino para tener acceso a la propiedad donde se va a llevar a cabo el trabajo, si acaso la EPA no logra obtener acceso; y
- Permitir a hacer un video y/o tomar fotos de la propiedad, incluyendo el área exterior y interior del edificio.

#### ACUERDO A NO INTERFERIR

El Otorgante está de acuerdo a no interferir o meterse en cualquier actividad o trabajo hecho, o equipo que va a llevar a cabo las actividades en la propiedad, o arriesgar la salud o bienestar de los Cesionarios o el medio ambiente, o permitir otras personas a usar la propiedad en alguna manera.

Si tiene preguntas sobre este programa, por favor llame al centro de comando de VB/I-70 a (303) 487-0377.

☐ Si, yo permito acceso a mi propiedad.

☐ No permito acceso a mi propiedad.

**Firma**

**Fecha**

**Firma**

**Fecha**

☐ Me gustaría ser presente durante de cualquier colección de muestras.

☐ Mi propiedad tiene un sistema de regar plantas y sacate (sprinkler system).

## Property Access Checklist

Property ID: <u>211</u>	<input type="checkbox"/> WORK STARTED ON: <u>   </u> / <u>   </u> / <u>   </u>
Property Address: <u>3449 High St.</u>	<input type="checkbox"/> WORK COMPELTED ON: <u>   </u> / <u>   </u> / <u>   </u>

Property Owner: <u>Amalia Esperanza Payan</u>	Property Renter:
Mailing Address: <u>3449 High St.</u>	Home Phone:
	Fax:
	Cell/Pager:
Home Phone: <u>303-293-0250</u>	Additional Information:
Fax:	
Cell/Pager:	

<input checked="" type="checkbox"/> Notification Letter	Sent: <u>10/04/04</u>	By: <u>A. James</u>
<input checked="" type="checkbox"/> Access Agreement	Signed: <u>10/18/04</u>	By: <u>Amalia Esperanza Payan</u>
<input checked="" type="checkbox"/> Restoration Agreement	Signed: <u>12/11/04</u>	By: <u>Amalia Payan</u>
<input type="checkbox"/> Topsoil Sampling (if applicable)	<u>   </u> / <u>   </u> / <u>   </u>	By:
<input type="checkbox"/> Disposal Sampling (if applicable)	<u>   </u> / <u>   </u> / <u>   </u>	By:
<input type="checkbox"/> Garden Sampling (if applicable)	<u>   </u> / <u>   </u> / <u>   </u>	By:
<input type="checkbox"/> Utility Clearance	Called: <u>   </u> / <u>   </u> / <u>   </u>	By:
<input checked="" type="checkbox"/> Video/Photos (Before)	On: <u>12/11/04</u>	By: <u>Myers-Video Lynch</u> - Photos
<input type="checkbox"/> Video/Photos (During)	On: <u>   </u> / <u>   </u> / <u>   </u>	By:
<input type="checkbox"/> Video/Photos (After)	On: <u>   </u> / <u>   </u> / <u>   </u>	By:
<input type="checkbox"/> Video/Photos (30-Day)	On: <u>   </u> / <u>   </u> / <u>   </u>	By:
<input type="checkbox"/> Property Completion Agreement	Signed: <u>   </u> / <u>   </u> / <u>   </u>	By:
<input type="checkbox"/> Final Report	Issued: <u>   </u> / <u>   </u> / <u>   </u>	By:

### Air Monitoring (as applicable)

<input type="checkbox"/> Community <input type="checkbox"/> Crew	On: <u>   </u> / <u>   </u> / <u>   </u>	By:
Results:		
<input type="checkbox"/> Community <input type="checkbox"/> Crew	On: <u>   </u> / <u>   </u> / <u>   </u>	By:
Results:		
<input type="checkbox"/> Community <input type="checkbox"/> Crew	On: <u>   </u> / <u>   </u> / <u>   </u>	By:
Results:		

## Restoration Agreement

The purpose of this agreement is to provide a mutual agreement as to conditions of property prior to remediation activities. This will also serve as decontamination for the purpose of assuring that restoration activities are completed to the satisfaction of the property owner and the United States Environmental Protection Agency (EPA).

Property ID:	211
Property Address:	3449 High St.
Owner:	Amalia & Esperanza Payan
Phone:	303-293-0250

On the attached diagram(s) indicate area(s) to excavated and depth of excavation, location of all known utilities, subsurface features, surface structures and landscaping features, access location(s) to be used by contractor, and the direction of North. Indicate distances, depths, material types, etc. Indicate digital photos by referencing the photo-log number with an arrow indicating direction of view.

### Items To Be Removed By Owner Before Start Of Remediation:

(Use additional sheets as necessary)

The removal, storage, disposal, and/or return of these items is the Owner's responsibility.

Item:	Cars in back
Item:	decorative stones around trees
Item:	
Item:	
Item:	
Item:	
Item:	
Item:	





Project Resources Inc.

**Items To Be Removed By Contractor During Remediation And Not Replaced**  
(Use additional sheets as necessary)

Item:	N/A
Item:	
Item:	
Item:	
Item:	
Item:	
Item:	

**Items To Be Removed By Contractor During Remediation And Replaced**  
(Use additional sheets as necessary)

Item:	All fences
Item:	Clothes line and poles
Item:	
Item:	
Item:	
Item:	
Item:	

**Landscape Inventory**  
(Use additional sheets as necessary)

Item	Quantity	Unit	Description/Explanation
Total Area Of Property To Be Excavated	7279	Square Feet	
Number of trees > 2 inch trunk diameter	14		
Number of trees < 2 inch trunk diameter	N/A		
Number of Sprinkler Zones, Control Valves, Timers, Heads, etc.  Attach a sketch of the sprinkler layout.	N/A		Zones: _____  Heads: _____  Control Valves: _____
Number of and total size of all gardens / flower beds.  Attach a sketch of relative sizes and locations.	# Of Beds: N/A  # Of Gardens: N/A		Ft <sup>2</sup> Of Beds: _____  Ft <sup>2</sup> Of Gardens: _____

Item	Quantity	Unit	Description/Explanation
<p>Agreed upon value of plant materials <u>not to be replaced</u> by contractor.</p> <p>Note this value will be used to issue a plant voucher to the property owner.</p>	<p>Total # Of Beds:</p> <p><u>No Beds</u></p>	\$	<p>Total Ft<sup>2</sup> Of Beds To Be Replaced With Certificate:</p> <p><u>No voucher unless we have to remove any trees</u></p>
<p>Agreed upon list of plant materials that will be replaced by contractor. Be very specific and detailed.</p> <p>Include a sketch of where each plant will be placed by the contractor.</p>	<p><u>N/A</u></p>	Each	<p>Only Use For Plants That Are Being Saved and Re-planted</p>
<p>Agreed upon area of property to be replaced with grass sod.</p> <p>Include a sketch of the area(s) to be replaced with grass sod.</p>	<p><u>6519</u></p>	SF	<p>Total Ft<sup>2</sup> Of Sod To Be Laid: <u>6519</u></p>
<p>Area of City or County property to be landscaped per their requirements.</p> <p>Include a sketch of the area (s)</p>	<p>Total Ft<sup>2</sup>:</p> <p><u>2713</u></p>	SF	<p>Sod: <u>2713</u></p> <p>Brown Mulch: <u>N/A</u></p> <p>Red Mulch: <u>N/A</u></p>
<p>Agreed upon area of property to be replaced with mulch.</p>	<p>Total Ft<sup>2</sup> Of Mulch:</p> <p><u>N/A</u></p>	SF	<p>Red: _____</p> <p>Brown: _____</p>

Item	Quantity	Unit	Description/Explanation
Agreed upon area to be replaced rock.	Total Ft <sup>2</sup> Of Rock: <u>780</u>	SF	Large: <u>780</u> Medium: <u>N/A</u> Small (pea gravel): <u>N/A</u> Driveway Gravel: <u>N/A</u>
Agreed upon area to be replaced with no groundcover.	Total Ft <sup>2</sup> With No Groundcover: <u>N/A</u>		

Additional Comments / Instructions:

**Additional Comments / Instructions Continued:**

☐ Check the box if Owner does not want PRI to document interior foundation walls and possible pre-existing damage. By checking this box PRI is not responsible for any damage done to the interior of house, including foundation cracks or fissures.

☒ I agree

☐ I do not agree

☒ I agree

☐ I do not agree

  
Owner's Signature

12/11/04  
Date

  
Contractor's Signature

12/11/04  
Date

## Property Completion Agreement

This agreement documents the completion of remedial activities performed on my property. My signature will designate that I am satisfied with the restoration of my property, and that no items are in questions, now, or at any time in the future, except those items listed below, if any.

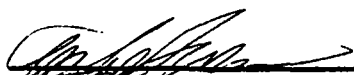
Property ID:
Property Address:
Owner:
Phone:

### Restoration Items in Question:

Item:
Item:
Item:
Item:
Item:
Item:

Additional Comments:
----------------------

- ☒ I agree restoration is completed, except as noted
- ☐ I do not agree restoration is completed
- ☐ I agree that the sprinkler system is working properly following reinstallation by contractor

  
Owner's Signature \_\_\_\_\_ Date \_\_\_\_\_

  
Contractor's Signature \_\_\_\_\_ Date 4-30-05



VB/I-70 Command Post  
10 E. 55th Avenue  
Denver, CO 80216

80216+1769 11



**TARGET SHEET**  
**EPA REGION VIII**  
**SUPERFUND DOCUMENT MANAGEMENT SYSTEM**

DOCUMENT NUMBER: 1051993

SITE NAME: VASQUEZ BOULEVARD AND I-70

DOCUMENT DATE: 04/02/2005

**DOCUMENT NOT SCANNED**

Due to one of the following reasons:

- ☐ PHOTOGRAPHS
- ☐ 3-DIMENSIONAL
- ☐ OVERSIZED
- ☒ AUDIO/VISUAL
- ☐ PERMANENTLY BOUND DOCUMENTS
- ☐ POOR LEGIBILITY
- ☐ OTHER
- ☐ NOT AVAILABLE
- ☐ TYPES OF DOCUMENTS NOT TO BE SCANNED  
(Data Packages, Data Validation, Sampling Data, CBI, Chain of Custody)

**DOCUMENT DESCRIPTION:**

3 - DVDs OF PROPERTY VIDEO, PROPERTY #211

\_\_\_\_\_

\_\_\_\_\_

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